

## Newport News Marriott at City Center Newport News, VA March 25-29, 2019

## **Presenter Abstract**

Thank you for your interest in presenting at the 2019 Virginia Emergency Management Symposium March 26-29, 2019, in Newport News, VA. In order for your submission to be considered, please complete the information below and e-mail to <u>VEMA</u> no later than **August 17, 2018.** 

## **Speaker Information**

| Name of Speaker:  |  |  |  |  |  |
|---|--|--|--|--|--|
| Title of Speaker:   |  |  |  |  |  |
| Department/Company:   |  |  |  |  |  |
| Mailing Address:  |  |  |  |  |  |
| City/State/Zip:   |  |  |  |  |  |
| Office Phone:   |  |  |  |  |  |
| Cell Phone:   |  |  |  |  |  |
| E-Mail:   |  |  |  |  |  |
| Presentation Information  • Session Title:  • Presentation Description (please be brief): |  |  |  |  |  |
| Type of presentation: General   |  |  |  |  |  |
| • Length of Presentation: 45 minutes  60 minutes 90 minutes                               |  |  |  |  |  |
| • NOTE: VEMA will be selecting 8 – General Sessions and 20 – Break-Out Sessions.          |  |  |  |  |  |
| • Please indicate what days you are available: Wed 3/27   Thu 3/28   Fri 3/29             |  |  |  |  |  |

| • Indicate        | e the Target Audienc  | e: EM, Fire/EMS, Hea                              | althcare, College/Uni       | versity, Business:          |
|-------------------|---|---|-----------------------------|-----------------------------|
| 0 0               | ration Breakdown: Introduction - Presentation - Findings/Outcomes Questions - r | minutes<br>minutes<br>- minutes<br>minutes        |                             |                             |
|                   | ou presented this ses<br>e conference name a                                    | sion at another confo<br>nd date:                 | erence? Yes 🗌 N             | o 🗌 If yes, please          |
| •                 | •   | ls or less) and a jpg p<br>nis photo in our confo |                             | lass A attire (headshot     |
| •                 | •   | erstand that the VEM<br>night lodging, and tr     |                             | ommittee will cover one (1) |
| If selected you a | agree to submit your  | presentation no late                              | er than <b>February 15,</b> | 2019.                       |
| Insert Name:      |   |   |                             | Date:                       |